

**AMENDMENT TO THE CONSERVATION FUTURES  
INTERLOCAL COOPERATION AGREEMENT  
BETWEEN KING COUNTY AND CITY OF RENTON  
FOR OPEN SPACE BOND ACQUISITION PROJECTS**

**Preamble**

The King County Council, through Ordinance 9128, has established a Conservation Futures Fund and appropriated proceeds to King County, the City of Renton, and certain suburban cities. Ordinance 9430 provided for the use of Conservation Futures Funds collected in the years 1990 through 1993 for the completion of projects as set forth in Ordinance 9071. This amendment is entered into to provide for the allocation of additional funds made available for project completion. The parties have agreed to amend the existing Interlocal Cooperative Agreement to provide for additions in the references to the fund allocation.

THIS AMENDMENT is entered into between the CITY OF RENTON ("City") and KING COUNTY, and amends and attaches to and is made a part of that existing Interlocal Cooperation Agreement entered into between the parties, dated the 5th day of June, 1990.

The parties agree to the following amendments:

**Amendment 1: Article I. Recitals**

The fourth paragraph of the Recitals Section is hereby amended to provide for the 1993 allocation, and hereafter reads:

**May Creek Trail**

"On October 17, 1994, the King County Council passed Ordinance 11531, which authorized expenditure from the Conservation Futures Contingency project of \$372,200 for the May Creek Trail and \$125,026 for the Springbrook Trail. The Council authorized the King County Executive to amend the interlocal agreement with the City of Renton in order to initiate this approved payment."

**Amendment 2: Article VII, Responsibility of County**

The first two sentences of this article are amended to include Attachment D, which provides a copy of Ordinance 11531 authorizing this expenditure, and hereafter reads:

"Subject to the terms of this Agreement, the County will provide Conservation Futures Levy Funds in the amount shown in Attachments A, B, C and D. The City may request additional funds; however, the County has no obligation to provide funds to the City in excess of the amount shown in Attachments A, B, C and D."

In all other respects, the terms, conditions, duties and obligations of both parties shall remain the same as agreed to in the Interlocal Cooperative Agreement.

**IN WITNESS WHEREOF**, authorized representatives of the parties hereto have signed their names in the spaces set forth below:

KING COUNTY



Craig Larsen, Acting Director  
Parks, Planning and Resources Department

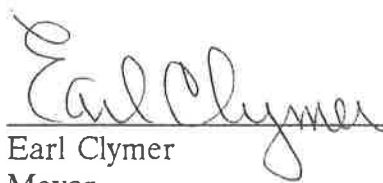
October 28, 1994  
Date

Acting under the authority of  
Ordinance Number 11531

ATTEST:



CITY OF RENTON



Earl Clymer  
Mayor

December 7, 1994  
Date

Acting under the authority of  
Resolution Number 2795, 2963 & 2964

Date 4/30/90, 4/12/93 & 4/12/93

Approved as to form:

  
City Attorney

ATTEST:

  
City Clerk

1	315724	Issaquah Conservation Futures	
2		M&H/Santana Site	500,000
3	315736	Renton Conservation Futures	
4		May Creek Trail	372,200
5		Springbrook Trail	125,026
6	315737	Tukwila Conservation Futures	
7		Tukwila Pond	258,844
8	352 352302	Waterways 2000/Urban Program	839,849

9            SECTION 4. The attached project information sheets are  
 10 hereby adopted.

11            SECTION 5. There is hereby added to Ordinance No. 11130 a  
 12 new section to read as follows:

13            All unexpended and unencumbered current expense  
 14 appropriations, as defined in K.C.C 4.04.040(B)(4)(a), shall  
 15 lapse except such appropriations carried forward pursuant to  
 16 K.C.C 4.04.040(B)(4) and Ordinance No. 94-369.

17            INTRODUCED AND READ for the first time this 12<sup>th</sup> day  
 18 of September, 1994

19            PASSED by a vote of 13 to 0 this 17<sup>th</sup> day of  
 20 October, 1994.

21 KING COUNTY COUNCIL  
 22 KING COUNTY, WASHINGTON

23 Kent Puller  
 24 Chair

25 ATTEST:

26 Donald A. Feltner  
 27 Clerk of the Council

28 APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

29 \_\_\_\_\_  
 30 King County Executive

31 Attachments: Project Information Sheets