



2010

WASHINGTON STATE

Joint Aquatic Resources Permit Application (JARPA) Form<sup>1</sup>

USE BLACK OR BLUE INK TO ENTER ANSWERS IN WHITE SPACES BELOW.



US Army Corps of Engineers Seattle District

AGENCY USE ONLY

Date received:

Agency reference #:

Tax Parcel #(s):

Part 1—Project Identification

1. Project Name (A name for your project that you create. Examples: Smith's Dock or Seabrook Lane Development) [help]<sup>2</sup>
Derby Creek Restoration Project

Part 2—Applicant

The person or organization responsible for the project. [help]

2a. Name (Last, First, Middle) and Organization (if applicable)
Tina Miller, King County DNRP – Parks and Recreation Division
2b. Mailing Address (Street or PO Box)
201 S. Jackson Street, Suite 700
2c. City, State, Zip
Seattle, WA 98104
2d. Phone (1) 2e. Phone (2) 2f. Fax 2g. E-mail
( 206-296-2990 ) cell 206-295-3269 (206-205-3066 ) Tina.miller@kingcounty.gov

Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b. of this application.) [help]

3a. Name (Last, First, Middle) and Organization (if applicable)
3b. Mailing Address (Street or PO Box)

<sup>1</sup>Additional forms may be required for the following permits:

- If your project may qualify for Department of the Army authorization through a Regional General Permit (RGP), contact the U.S. Army Corps of Engineers for application information (206) 764-3495.
• If your project might affect species listed under the Endangered Species Act, you will need to fill out a Specific Project Information Form (SPIF) or prepare a Biological Evaluation. Forms can be found at http://www.nws.usace.army.mil/PublicMenu/Menu.cfm?sitename=REG&pagename=mainpage\_ESA
• If you are applying for an Aquatic Resources Use Authorization you will need to fill out and submit an Application for Authorization to Use State-Owned Aquatic Lands form to DNR, which can be found at http://www.dnr.wa.gov/Publications/aqr\_use\_auth\_app.doc
• Not all cities and counties accept the JARPA for their local Shoreline permits. If you think you will need a Shoreline permit, contact the appropriate city or county government to make sure they will accept the JARPA.

<sup>2</sup>To access an online JARPA form with [help] screens, go to

http://www.epermitting.wa.gov/site/alias\_resourcecenter/jarpa\_jarpa\_form/9984/jarpa\_form.aspx .

For other help, contact the Governor's Office of Regulatory Assistance at 1-800-917-0043 or help@ora.wa.gov.

<b>3c. City, State, Zip</b>			
<b>3d. Phone (1)</b>	<b>3e. Phone (2)</b>	<b>3f. Fax</b>	<b>3g. E-mail</b>
(    )	(    )	(    )	

### Part 4–Property Owner(s)

Contact information for people or organizations owning the property(ies) where the project will occur. [\[help\]](#)

- Same as applicant. (Skip to Part 5.)
- Repair or maintenance activities on existing rights-of-way or easements. (Skip to Part 5.)
- There are multiple property owners. Complete the section below and fill out [JARPA Attachment A](#) for each additional property owner.

<b>4a. Name (Last, First, Middle) and Organization (if applicable)</b>			
King County DNRP – Parks and Recreation Division ATT: Tina Miller Parcel Number 1526059070			
<b>4b. Mailing Address (Street or PO Box)</b>			
201 S. Jackson Street, Suite 700			
<b>4c. City, State, Zip</b>			
Seattle, WA 98104			
<b>4d. Phone (1)</b>	<b>4e. Phone (2)</b>	<b>4f. Fax</b>	<b>4g. E-mail</b>
(206-296-2990 )	(    )	(    )	tina.miller@kingcounty.gov

### Part 5–Project Location(s)

Identifying information about the property or properties where the project will occur. [\[help\]](#)

- There are multiple project locations (e.g., linear projects). Complete the section below and use [JARPA Attachment B](#) for each additional project location.

<b>5a. Indicate the type of ownership of the property. (Check all that apply.)</b> <a href="#">[help]</a>
<input type="checkbox"/> State Owned Aquatic Land (If yes or maybe, contact the Department of Natural Resources (DNR) at (360) 902-1100)
<input type="checkbox"/> Federal
<input checked="" type="checkbox"/> Other publicly owned (state, county, city, special districts like schools, ports, etc.)
<input type="checkbox"/> Tribal
<input type="checkbox"/> Private
<b>5b. Street Address (Cannot be a PO Box. If there is no address, provide other location information in 5p.)</b> <a href="#">[help]</a>
KC Parks – Northshore Athletic Fields and SPU – Tolt Pipeline – undeveloped open space areas South of NE 150 <sup>th</sup> Street and West of 148 <sup>th</sup> Ave. NE
<b>5c. City, State, Zip (If the project is not in a city or town, provide the name of the nearest city or town.)</b> <a href="#">[help]</a>
Woodinville, WA 98072
<b>5d. County</b> <a href="#">[help]</a>
King County

**5e.** Provide the section, township, and range for the project location. [\[help\]](#)

¼ Section	Section	Township	Range
SE	15	26N	5E

**5f.** Provide the latitude and longitude of the project location. [\[help\]](#)

- Example: 47.03922 N lat. / -122.89142 W long. (NAD 83)

47.73496 N lat. / -122.13843 W long.

**5g.** List the tax parcel number(s) for the project location. [\[help\]](#)

- The local county assessor's office can provide this information.

1526059070 and 1526059055

**5h.** Contact information for all adjoining property owners. (If you need more space, use [JARPA Attachment C.](#)) [\[help\]](#)

Name	Mailing Address	Tax Parcel # (if known)
KC – DNRP - Parks ATT: Tina Miller	201 S. Jackson Street, Suite 700 Seattle, WA 98104-3855	1526059070
Seattle Public Utilities ATT: Keith Kurko	700 5 <sup>th</sup> Ave., Suite 4900, P.O. Box 340-18 Seattle, WA 98124-4018	1526059055
Christine and Michael Carlson	P.O. Box 1129 Woodinville, WA 98072	1526059056

**5i.** List all wetlands on or adjacent to the project location. [\[help\]](#)

Depressional and Riverine emergent wetland – Category II

**5j.** List all waterbodies (other than wetlands) on or adjacent to the project location. [\[help\]](#)

Stream 1 is channel along the Tolt Pipeline, carries a portion of Derby Creek, Stream 2 is remnant channel for Derby Creek (see Exhibit A)

**5k.** Is any part of the project area within a 100-year flood plain? [\[help\]](#)

Yes     No     Don't know

**5l.** Briefly describe the vegetation and habitat conditions on the property. [\[help\]](#)

The project area is 25,000 square feet of a depressional/riverine wetland area dominated by reed canarygrass. Derby Creek enters the site through a box culvert that crosses 148<sup>th</sup> Ave. NE. In the past 15 years, the creek has been observed in several locations throughout the project area, both farther north and south of it's present location. Between 2009 and the end of 2010, a majority of Derby Creek was flowing into Stream 1, the ditch line along the base of the Tolt Pipeline. In a recent storm during December 2010, the stream channel has once again been filled in by sediment and Derby Creek is now spread out throughout the width of the SPU property, than flowing into the reed canarygrass before returning to Stream 1(See photo's in Design Report).

**5m.** Describe how the property is currently used. [\[help\]](#)

The project area is currently open space supporting wetlands and Derby Creek between the Tolt Pipeline Trail and Utility Corridor to the north, and the Northshore Athletic Fields, a complex of recreational ball fields to the south.

**5n.** Describe how the adjacent properties are currently used. [\[help\]](#)

Properties north of the Tolt Pipeline Trail consist of single-family residential homes and agricultural uses. Properties to the east are single-family residential and commercial uses. South are commercial properties. The Sammamish River Trail and Sammamish River are located west of the western property boundary, about 300 feet beyond the project area.

**5o.** Describe the structures (above and below ground) on the property, including their purpose(s). [\[help\]](#)

No structures are located in the project area.

**5p.** Provide driving directions from the closest highway to the project location, and attach a map. [\[help\]](#)

From I-405, take the NE 124<sup>th</sup> Street/Totem Lake exit (20B) and turn right on NE 124<sup>th</sup> Street. Follow this down the hill to the Sammamish Valley. Turn left at Woodinville-Redmond Road and go north. Continue on this, it becomes 148<sup>th</sup> Ave. NE north of NE 145<sup>th</sup> Street. The site is on your left before coming to NE 150<sup>th</sup> Street.

## Part 6—Project Description

**6a.** Summarize the overall project. You can provide more detail in 6d. [\[help\]](#)

The purpose of this project is to relocate and restore approximately 400 feet of the channel and reconnect Derby Creek with its historic downstream channel, which flows into the Sammamish River. The stream will be realigned, dredged, cleaned of reed canarygrass and contoured to maximize flow through the area. The excavated material will be used to create hummocks that will be planted with native woody wetland vegetation to provide streamside riparian habitat and also to increase the structure and diversity of the wetland habitat. Native willows and cottonwoods will also be planted over 25,000 square feet of reed canarygrass to enhance the conditions of the wetland.

**6b.** Indicate the project category. (Check all that apply) [\[help\]](#)

- Commercial   
  Residential   
  Institutional   
  Transportation   
  Recreational  
 Maintenance   
 Environmental Enhancement

**6c.** Indicate the major elements of your project. (Check all that apply) [\[help\]](#)

<input type="checkbox"/> Aquaculture	<input type="checkbox"/> Culvert	<input type="checkbox"/> Float	<input type="checkbox"/> Road
<input type="checkbox"/> Bank Stabilization	<input type="checkbox"/> Dam / Weir	<input type="checkbox"/> Geotechnical Survey	<input type="checkbox"/> Scientific Measurement Device
<input type="checkbox"/> Boat House	<input type="checkbox"/> Dike / Levee / Jetty	<input type="checkbox"/> Land Clearing	<input type="checkbox"/> Stairs
<input type="checkbox"/> Boat Launch	<input type="checkbox"/> Ditch	<input type="checkbox"/> Marina / Moorage	<input type="checkbox"/> Stormwater facility
<input type="checkbox"/> Boat Lift	<input type="checkbox"/> Dock / Pier	<input type="checkbox"/> Mining	<input type="checkbox"/> Swimming Pool
<input type="checkbox"/> Bridge	<input type="checkbox"/> Dredging	<input type="checkbox"/> Outfall Structure	<input type="checkbox"/> Utility Line
<input type="checkbox"/> Bulkhead	<input type="checkbox"/> Fence	<input type="checkbox"/> Piling	
<input type="checkbox"/> Buoy	<input type="checkbox"/> Ferry Terminal	<input type="checkbox"/> Retaining Wall (upland)	
<input checked="" type="checkbox"/> Channel Modification	<input type="checkbox"/> Fishway		

Other: Stream and Wetland Restoration

**6d.** Describe how you plan to construct each project element checked in 6c. Include specific construction methods and equipment to be used. [\[help\]](#)

- Identify where each element will occur in relation to the nearest waterbody.
- Indicate which activities are within the 100-year flood plain.

This project will be to construct a stream channel through the reed canarygrass community. The reed canary grass will be mowed. The project will be constructed at the same time KC DOT is cleaning out the sediment from the box culvert across 148<sup>th</sup> Ave. NE, so the stream only needs to be diverted once. BMP's for erosion control will be in place before stream construction. Using a small trackhoe and a compact track loader the stream channel will be excavated with the material placed in hummocks along the newly formed channel. Several pieces of wood will be placed in the channel and buried into the bank. The reed canarygrass in the surrounding 25,000 square feet area will be treated with an aquatic approved glyphosate in a 2% solution. The wetland area will be planted with willows and black cottonwood stakes in the late winter and the hummocks will be planted with a mix of woody wetland species.

**6e.** What are the start and end dates for project construction? (month/year) [\[help\]](#)

- If the project will be constructed in phases or stages, use [JARPA Attachment D](#) to list the start and end dates of each phase or stage.

Start date: July 2011

End date: March 2012

See JARPA Attachment D

**6f.** Describe the purpose of the project and why you want or need to perform it. [\[help\]](#)

The goal of this project is to:

- provide a source of cool water for salmon habitat in the Sammamish River by improving Derby Creek;
- restore Derby Creek and its associated wetland on this King County Parks and SPU site; and
- provide interpretive signs for education regarding salmon and restoration efforts at both the trail and the Northshore Athletic fields.

**6g.** Fair market value of the project, including materials, labor, machine rentals, etc. [\[help\]](#)

\$50,000

**6h.** Will any portion of the project receive federal funding? [\[help\]](#)

- If yes, list each agency providing funds.

Yes  No  Don't know

## Part 7–Wetlands: Impacts and Mitigation

Check here if there are wetlands or wetland buffers on or adjacent to the project area.  
(If there are none, skip to Part 8.) [\[help\]](#)

**7a.** Describe how the project has been designed to avoid and minimize adverse impacts to wetlands. [\[help\]](#)

Not applicable

The project has been designed to enhance the existing wetland functions. The project area will be planted with native trees and shrubs to increase the diversity over the existing reed canarygrass stand. The hummocks created by excavating the channel will be planted with a diversity of wetland woody vegetation to increase the diversity of vegetation and also create shade over Derby Creek. The approximately 5,000 square feet of reed canarygrass community that will be lost to stream channel will be mitigated by planting over 25,000 square feet of wetland with native plants. The enhanced wetland area will be at a 5:1 ratio to the lost of the reed canarygrass community. The process is considered unleveling of the wetland because the hummocks will still support wetland hydrology (woody vegetation) and will be constructed low enough to not fill the wetland.

**7b.** Will the project impact wetlands? [\[help\]](#)

Yes  No  Don't know

**7c.** Will the project impact wetland buffers? [\[help\]](#)

Yes  No  Don't know There are no wetland buffer area in the project site, it's 100% wetlands.

**7d.** Has a wetland delineation report been prepared? [\[help\]](#)

- If yes, submit the report, including data sheets, with the JARPA package.

Yes  No Prepared for Northshore Athletic Fields – Conceptual Restoration Plan – Talasaea (2009)

**7e.** Have the wetlands been rated using the Western Washington or Eastern Washington Wetland Rating System? [\[help\]](#)

- If yes, submit the wetland rating forms and figures with the JARPA package.

Yes    No    Don't know

**7f.** Have you prepared a mitigation plan to compensate for any adverse impacts to wetlands? [\[help\]](#)

- If yes, submit the plan with the JARPA package and answer 7g.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes    No    Not applicable

The project is to enhance the existing wetland and to restore Derby Creek. The Design Report provides the details of the proposed actions to enhance the wetland and provide a stream channel through the reed canarygrass wetland.

**7g.** Summarize what the mitigation plan is meant to accomplish, and describe how a watershed approach was used to design the plan. [\[help\]](#)

This restoration project is to restore 400 feet of Derby Creek and enhance the existing wetland community over 25,000 square feet of area. The Design report provides the details.

**7h.** Use the table below to list the type and rating of each wetland impacted; the extent and duration of the impact; and the type and amount of mitigation proposed. Or if you are submitting a mitigation plan with a similar table, you can state (below) where we can find this information in the plan. [\[help\]](#)

Activity (fill, drain, excavate, flood, etc.)	Wetland Name <sup>1</sup>	Wetland type and rating category <sup>2</sup>	Impact area (sq. ft. or Acres)	Duration of impact <sup>3</sup>	Proposed mitigation type <sup>4</sup>	Wetland mitigation area (sq. ft. or acres)
Excavate	Wetland A	Depressional/ Riverine - Category II	5,000 sq. feet	Permanent change to riverine	R/E	25,000 square feet

<sup>1</sup> If no official name for the wetland exists, create a unique name (such as "Wetland 1"). The name should be consistent with other project documents, such as a wetland delineation report.

<sup>2</sup> Ecology wetland category based on current Western Washington or Eastern Washington Wetland Rating System. Provide the wetland rating forms with the JARPA package.

<sup>3</sup> Indicate the days, months or years the wetland will be measurably impacted by the activity. Enter "permanent" if applicable.

<sup>4</sup> Creation (C), Re-establishment/Rehabilitation (R), Enhancement (E), Preservation (P), Mitigation Bank/In-lieu fee (B)

Page number(s) for similar information in the mitigation plan, if available: \_\_\_\_\_

**7i.** For all filling activities identified in 7h., describe the source and nature of the fill material, the amount in cubic yards that will be used, and how and where it will be placed into the wetland. [\[help\]](#)

It will be native material from the existing wetland. It will be approximately 195 cubic yards of material. The material will be placed as hummocks along side the new channel but not at a height to turn the area into upland.

7j. For all excavating activities identified in 7h., describe the excavation method, type and amount of material in cubic yards you will remove, and where the material will be disposed. [\[help\]](#)

The excavation will occur using a small tract hoe and compact tract loader. The material will be placed in hummocks within the wetland to create areas that will support woody wetland vegetation. Approximately 195 cubic yards will be placed in hummocks along the stream channel. Some of the material will be placed in DeltaLoc bags to create more stability to the bends of the stream channel. These bags allow plant material to be planted through them, while providing more structure.

## Part 8—Waterbodies (other than wetlands): Impacts and Mitigation

In Part 8, “waterbodies” refers to non-wetland waterbodies. (See Part 7 for information related to wetlands.) [\[help\]](#)

Check here if there are waterbodies on or adjacent to the project area. (If there are none, skip to Part 9.)

8a. Describe how the project is designed to avoid and minimize adverse impacts to the aquatic environment. [\[help\]](#)

Not applicable

The project is designed to provide Derby Creek with a permanent location to flow through this wetland. The stream has been observed in several locations in the past 15 years, and for the past several years along the ditch (Stream 1) on the edge of the Tolt-Pipeline. The channel has recently been filled in with sediment and the stream is dispersed throughout the width of the SPU property.

8b. Will your project impact a waterbody or the area around a waterbody? [\[help\]](#)

Yes  No This project will restore a stream channel for Derby Creek

8c. Have you prepared a mitigation plan to compensate for the project’s adverse impacts to non-wetland waterbodies? [\[help\]](#)

- If yes, submit the plan with the JARPA package and answer 8d.
- If No, or Not applicable, explain below why a mitigation plan should not be required.

Yes  No  Not applicable Derby Creek Design Report

This project is for restoration of Derby Creek. The design report provides the details regarding the action provide a channel with increased habitat value for water quality and fish use.

**8d.** Summarize what the mitigation plan is meant to accomplish. Describe how a watershed approach was used to design the plan.

- If you already completed 7g., you do not need to restate your answer here. [\[help\]](#)

This restoration project is to restore 400 feet of Derby Creek and enhance the existing wetland community over 25,000 square feet of area. The Design report provides the details.

**8e.** Summarize impact(s) to each waterbody in the table below. [\[help\]](#)

Activity (clear, dredge, fill, pile drive, etc.)	Waterbody name <sup>1</sup>	Impact location <sup>2</sup>	Duration of impact <sup>3</sup>	Amount of material to be placed in or removed from waterbody	Area (sq. ft. or linear ft.) of waterbody directly affected
excavate	Derby Creek	Adjacent, within 25 feet, 100 y floodplain	Two week construction period	Approximately 195 cubic yards	400 linear feet of area

<sup>1</sup> If no official name for the waterbody exists, create a unique name (such as "Stream 1") The name should be consistent with other documents provided.

<sup>2</sup> indicate whether the impact will occur in or adjacent to the waterbody. If adjacent, provide the distance between the impact and the waterbody and indicate whether the impact will occur within the 100-year flood plain.

<sup>3</sup> Indicate the days, months or years the waterbody will be measurably impacted by the work. Enter "permanent" if applicable.

**8f.** For all activities identified in 8e., describe the source and nature of the fill material, amount (in cubic yards) you will use, and how and where it will be placed into the waterbody. [\[help\]](#)

Excavated material for the channel will be placed in hummocks adjacent to the new channel. Approximately 195 cubic yards of material will be moved. See Design Plan for details.

**8g.** For all excavating or dredging activities identified in 8e., describe the method for excavating or dredging, type and amount of material you will remove, and where the material will be disposed. [\[help\]](#)

The excavation will occur using a small tract hoe and compact tract loader. The material will be placed in hummocks within the wetland to create areas that will support woody wetland vegetation. Approximately 195 cubic yards will be placed in hummocks along the stream channel. See the Design report for details.

## Part 9—Additional Information

Any additional information you can provide helps the reviewer(s) understand your project. Complete as much of this section as you can. It is ok if you cannot answer a question.

**9a.** If you have already worked with any government agencies on this project, list them below. [\[help\]](#)

Agency Name	Contact Name	Phone	Most Recent Date of Contact
WDFW	Ginger Holser	( 425 ) 379-2305	4/4/2011
ACOE	Lori Lull	( )	11/2010
KC - DDES	Jamie Hartley	( 206 ) 296-6736	4/4/2011

**9b.** Are any of the wetlands or waterbodies identified in Part 7 or Part 8 on the Washington Department of Ecology's 303(d) List? [\[help\]](#)

- If yes, list the parameter(s) below.
- If you don't know, use Washington Department of Ecology's Water Quality Assessment tools at: <http://www.ecy.wa.gov/programs/wq/303d/>.

Yes  No

Fecal coliform

**9c.** What U.S. Geological Survey Hydrological Unit Code (HUC) is the project in? [\[help\]](#)

- Go to <http://cfpub.epa.gov/surf/locate/index.cfm> to help identify the HUC.

17110012 – Lake Washington

**9d.** What Water Resource Inventory Area Number (WRIA #) is the project in? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/services/gis/maps/wria/wria.htm> to find the WRIA #.

WRIA 8

**9e.** Will the in-water construction work comply with the State of Washington water quality standards for turbidity? [\[help\]](#)

- Go to <http://www.ecy.wa.gov/programs/wq/swqs/criteria.html> for the standards.

Yes     No     Not applicable

**9f.** If the project is within the jurisdiction of the Shoreline Management Act, what is the local shoreline environment designation? [\[help\]](#)

- If you don't know, contact the local planning department.
- For more information, go to: [http://www.ecy.wa.gov/programs/sea/sma/laws\\_rules/173-26/211\\_designations.html](http://www.ecy.wa.gov/programs/sea/sma/laws_rules/173-26/211_designations.html).

Rural     Urban     Natural     Aquatic     Conservancy     Other \_\_\_\_\_

**9g.** What is the Washington Department of Natural Resources Water Type? [\[help\]](#)

- Go to [http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp\\_watertyping.aspx](http://www.dnr.wa.gov/BusinessPermits/Topics/ForestPracticesApplications/Pages/fp_watertyping.aspx) for the Forest Practices Water Typing System.

Shoreline     Fish     Non-Fish Perennial     Non-Fish Seasonal

**9h.** Will this project be designed to meet the Washington Department of Ecology's most current stormwater manual? [\[help\]](#)

- If no, provide the name of the manual your project is designed to meet.

Yes     No

Name of manual: Stormwater Management Manual for Western Washington

**9i.** If you know what the property was used for in the past, describe below. [\[help\]](#)

The project area was used for agriculture. It is currently supporting a reed canarygrass emergent wetland.

**9j.** Has a cultural resource (archaeological) survey been performed on the project area? [\[help\]](#)

- If yes, attach it to your JARPA package.

Yes     No

**9k.** Name each species listed under the federal Endangered Species Act that occurs in the vicinity of the project area or might be affected by the proposed work. [\[help\]](#)

Puget Sound fall Chinook salmon (Federally Threatened), Puget Sound bull trout (Federally Threatened), coho Salmon (Federal Species of Concern), and Puget Sound winter steelhead trout (Federally Threatened) are identified in the Sammamish River, west of the project site. Fish in the Sammamish River only have access to Derby Creek during high flood flows through large-diameter corrugated metal pipes located at the outfall of these streams into the Sammamish River. These culverts are typically about 6 feet above the water level of the Sammamish River. Derby Creek supports cutthroat trout.

**9I.** Name each species or habitat on the Washington Department of Fish and Wildlife's Priority Habitats and Species List that might be affected by the proposed work. [\[help\]](#)

Freshwater wetlands, instream (both resources need restoration)

## Part 10–SEPA Compliance and Permits

Use the resources and checklist below to identify the permits you are applying for.

- Online Project Questionnaire at <http://apps.ecy.wa.gov/opas/>.
- Governor's Office of Regulatory Assistance at (800) 917-0043 or [help@ora.wa.gov](mailto:help@ora.wa.gov).
- For a list of agency addresses to send your application, click on the "where to send your completed JARPA" at <http://www.epermitting.wa.gov>.

**10a.** Compliance with the State Environmental Policy Act (SEPA). (Check all that apply.) [\[help\]](#)

- For more information about SEPA, go to [www.ecy.wa.gov/programs/sea/sepa/e-review.html](http://www.ecy.wa.gov/programs/sea/sepa/e-review.html).

A copy of the SEPA determination or letter of exemption is included with this application.

A SEPA determination is pending with King County (lead agency). The expected decision date is June 2011. A copy of the SEPA is attached.

I am applying for a Fish Habitat Enhancement Exemption. (Check the box below in 10b.) [\[help\]](#)

This project is exempt (choose type of exemption below).

Categorical Exemption. Under what section of the SEPA administrative code (WAC) is it exempt?

Other: \_\_\_\_\_

SEPA is pre-empted by federal law.

**10b.** Indicate the permits you are applying for. (Check all that apply.) [\[help\]](#)

**LOCAL GOVERNMENT**

**Local Government Shoreline permits:**

- Substantial Development     Conditional Use     Variance  
 Shoreline Exemption Type (explain): \_\_\_\_\_

**Other city/county permits:**

- Floodplain Development Permit     Critical Areas Ordinance

**STATE GOVERNMENT**

**Washington Department of Fish and Wildlife:**

- Hydraulic Project Approval (HPA)     Fish Habitat Enhancement Exemption

**Washington Department of Ecology:**

- Section 401 Water Quality Certification

**Washington Department of Natural Resources:**

- Aquatic Resources Use Authorization

**FEDERAL GOVERNMENT**

**United States Department of the Army permits (U.S. Army Corps of Engineers):**

- Section 404 (discharges into waters of the U.S.)     Section 10 (work in navigable waters)

**United States Coast Guard permits:**

- General Bridge Act Permit     Private Aids to Navigation (for non-bridge projects)

**Part 11—Authorizing Signatures**

Signatures are required before submitting the JARPA package. The JARPA package includes the JARPA form, project plans, photos, etc. [\[help\]](#)

**11a. Applicant Signature (required)** [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities, and I agree to start work only after I have received all necessary permits.

I hereby authorize the agent named in Part 3 of this application to act on my behalf in matters related to this application. \_\_\_\_\_ (initial)

By initialing here, I state that I have the authority to grant access to the property. I also give my consent to the permitting agencies entering the property where the project is located to inspect the project site or any work related to the project. \_\_\_\_\_ (initial)

Tina Miller  
Applicant Printed Name

  
Applicant Signature

5/4/11  
Date

**11b. Authorized Agent Signature** [\[help\]](#)

I certify that to the best of my knowledge and belief, the information provided in this application is true, complete, and accurate. I also certify that I have the authority to carry out the proposed activities and I agree to start work only after all necessary permits have been issued.

---

Authorized Agent Printed Name

Authorized Agent Signature

Date

**11c. Property Owner Signature (if not applicant).** [\[help\]](#)

Not required if project is on existing rights-of-way or easements.

I consent to the permitting agencies entering the property where the project is located to inspect the project site or any work. These inspections shall occur at reasonable times and, if practical, with prior notice to the landowner.

---

Property Owner Printed Name

Property Owner Signature

Date

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

If you require this document in another format, contact The Governor's Office of Regulatory Assistance (ORA). People with hearing loss can call 711 for Washington Relay Service. People with a speech disability can call (877) 833-6341.  
ORA publication number: ENV-019-09



2009



US Army Corps of Engineers  
Seattle District

# WASHINGTON STATE Joint Aquatic Resources Permit Application (JARPA) Form [\[help\]](#)

AGENCY USE ONLY

Date received: \_\_\_\_\_

Agency reference #: \_\_\_\_\_

Tax Parcel #(s): \_\_\_\_\_

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TO BE COMPLETED BY APPLICANT [\[help\]](#)

UPI #: \_\_\_\_\_

Project Name: \_\_\_\_\_

## JARPA Attachment A: For additional property owner(s) [\[help\]](#)

Use this attachment only if you have more than one property owner.

Use black or blue ink to enter answers in white spaces below.

<b>4a. Name (Last, First, Middle) and Organization (if applicable)</b>			
Keith Kurko, Seattle Public Utilities			
<b>4b. Mailing Address (Street or PO Box)</b>			
700 5 <sup>th</sup> Ave., Suite 4900, P.O. Box 340-18			
<b>4c. City, State, Zip</b>			
Seattle, WA 98124-4018			
<b>4d. Phone (1)</b>	<b>4e. Phone (2)</b>	<b>4f. Fax</b>	<b>4g. E-mail</b>
( 206 ) 233-1516	(     )	(     )	keith.kurko@seattle.gov
Address or tax parcel number of property you own:			
1526059055			

<b>4a. Name (Last, First, Middle) and Organization (if applicable)</b>			
<b>4b. Mailing Address (Street or PO Box)</b>			
<b>4c. City, State, Zip</b>			
<b>4d. Phone (1)</b>	<b>4e. Phone (2)</b>	<b>4f. Fax</b>	<b>4g. E-mail</b>
(     )	(     )	(     )	
Address or tax parcel number of property you own:			

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