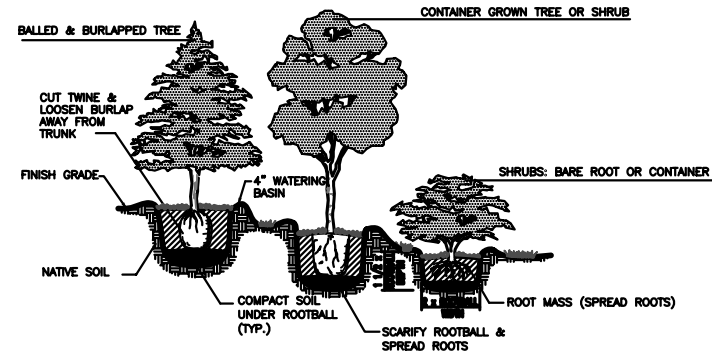


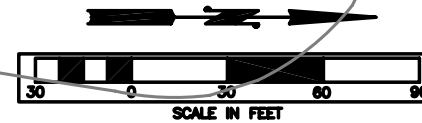
TREE STAKING DETAIL N.T.S.



TYPICAL PLANTING DETAIL N.T.S.

**THARP**  
2.42 ACRES  
PARCEL NO. 312606-9038

10.44 ACRES  
PARCEL NO. 312606-9016  
**STENSLAND**



CONTOUR INTERVAL IS 2 FEET

**AVONDALE RD. NE.**

EXIST. ALDER & COTTONWOOD

**BEAR CREEK**

EXIST. FENCE  
APPROX. PROPERTY LINE


PLANT LEGEND						
KEY:	QTY.:	SCIENTIFIC NAME:	COMMON NAME:	SIZE:	CONDITION:	SPACING:
☉	100	CONIFEROUS TREES				
	100	<i>Picea atchensis</i>	Sitka Spruce	1-2'	salvaged	as shown
	100	<i>Pseudotsuga menziesii</i>	Douglas Fir	1'	salvaged	as shown
☉	150	<i>Picea atchensis</i>	Sitka Spruce	4-5'	container	as shown
	100	<i>Pseudotsuga menziesii</i>	Douglas Fir	4-5'	container	as shown
	100	<i>Thuja plicata</i>	Western Red Cedar	3-4'	container	as shown
☉	75	DECIDUOUS TREES				
	100	<i>Acer macrophyllum</i>	Big Leaf Maple	4-5'	B &B, cont.	as shown
	100	<i>Alnus rubra</i>	Red Alder	5-6'	B &B, cont.	as shown
	75	<i>Populus trichocarpa</i>	Black Cottonwood	5-6'	B &B, cont.	as shown
☉	75	<i>Salix lasiandra</i>	Pacific Willow	5-6'	B &B, cont.	as shown
	75	<i>Salix scouleriana</i>	Scouler's Willow	1 gal.	container	6' o.c.
☉	75	<i>Salix atchensis</i>	Sitka Willow	1 gal.	container	6' o.c.
	300	STAKES				
300	<i>Salix lasiandra</i>	Pacific Willow			stake	as shown
300	<i>Salix scouleriana</i>	Scouler's Willow			stake	
300	<i>Salix atchensis</i>	Sitka Willow			stake	

SURVEYED: XXX	XXX				
BASE MAP PLOT: KJN	6/98				
DESIGN PLOT: XXX	XXX				
CHECKED: XXX	XXX				
FIELD BOOK:					
BY	DATE	REVISION	BY	DATE	

APPROVED: XXX	DATE: XXX
PROJECT MANAGER: DOUG CHIN	DATE: XXX
DESIGNED: FAUNA GIBSON	DATE: XXX
DRAWN: K. NEAL F. GIBSON	DATE: XXX

PROJECT No. 004905  
SURVEY No. FROM AERIAL PHOTOGRAMMETRY AT 1" = 100' BY DAVID C. SMITH AND ASSOC. PHOTOGRAPHY 3-16-1988  
HORIZONTAL DATUM: KCAS  
VERTICAL DATUM: NAD 83  
CONTOUR INTERVAL 2 FEET

**KING COUNTY DEPT. OF NATURAL RESOURCES**  
PAM BISSONNETTE, DIRECTOR  
SURFACE WATER - ENGINEERING AND ENVIRONMENTAL SERVICES  
**BEAR CREEK HABITAT IMPROVEMENTS**  
THARP/STENSLAND SITE  
**LANDSCAPE PLAN**



**MAP-NO**

SHEET 1 OF 1 SHEETS